

1FD CAN 44

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

FILE

JAN 15 2008

Certified
DEAN HELLER
SECRETARY OF STATE

NAME MYRNA T. WILLIAMS
MAILING ADDRESS 3441 STOKWAY
CITY, STATE, ZIP LAS VEGAS, NV 89109
TELEPHONE 702-455-3500

LENGTH OF RESIDENCE IN NEVADA 44 yrs
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 44 years
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)
	NRS 281.559(1)(b) 281.561(1)(b)	NRS 281.561(1)(a)	NRS 281.559(1)(a)
<u>CLARK County Commission</u>	<u>\$ 70,799</u>	<u>1/03 - 12/07</u> <input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>+ See Attachment</u>	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>CLARK County + Legislative Pension</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Social Security</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>NONE</u>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

Jan. 15 2004 12:13PM P7

Self **Household Member**

<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Specific Location

Particular Use

Humboldt County PARCEL
#008-471-09 District 20
Roll # 013590

Vacant Land

[NRS 281.571, Subsection 1(e)]:

Donor

Value of Gift

None

Date:

1/15/04

Signature:

Myra Williams

Attachment

State of Nevada Commission on Ethics Statement of Financial Disclosure 1/15/04

List all public offices for which this financial disclosure statement is required (NRS 281.571 Subsection 19g)]:

Public Office & Term	Annual 3/31 NRS 281.561(1)(c)	Candidate NRS 281.561(1)(a)	Appointed NRS 281.561(1)(b)	Leaving Office NRS 281.561(1)(d)
Clark County Commission – District E (1/1/03 - 12/31/07)	X			
Colorado River Commission			X	
Nevada Commission on Nuclear Projects			X	
Oversight Panel For School Facilities			X	

Last Disclosure Filed 3/28/03